

## View IFT /PQ / REOI / RFP Notice Details

<b>Ministry :</b>	Ministry of Housing and Public Works	<b>Division :</b>	
<b>Organization :</b>	Public Works Department (PWD)	<b>Procuring Entity Name :</b>	Rangpur PWD Division
<b>Procuring Entity Code :</b>	Rng	<b>Procuring Entity District :</b>	Rangpur
<b>Procurement Nature :</b>	Works	<b>Procurement Type :</b>	NCT
<b>Event Type :</b>	TENDER	<b>Invitation for :</b>	Tender - Single Lot
<b>Invitation Reference No. :</b>	etender/app/rev/ptc/computer lab/mngpr		
<b>App ID :</b>	112324	<b>Tender/Proposal ID :</b>	202622

## Key Information and Funding Information :

<b>Procurement Method :</b>	Open Tendering Method (OTM)	<b>Budget Type :</b>	Revenue
<b>Source of Funds :</b>	Government		

## Particular Information :

<b>Project Code :</b>	Not applicable	<b>Project Name :</b>	Not applicable
<b>Tender/Proposal Package No. and Description :</b>	etender/app/rev/ptc/computer lab/mngpr Construction of 2nd 3rd and 4th floor over 1st floor of computer lab including civil sanitary and electrification at Rangpur police training center		
<b>Category :</b>	Construction work;Site preparation work;Building demolition and wrecking work and earthmoving work;Test drilling and boring work;Works for complete or part construction and civil engineering work;Building construction work;Engineering works and construction works;Construction work for pipelines, communication and power lines, for highways, roads, airfields and railways; flatwork;Construction work for water projects;Construction works for plants, mining and manufacturing and for buildings relating to the oil and gas industry;Roof works and other special trade construction works;Building installation work;Electrical installation work;Insulation work;Plumbing and sanitary works;Fencing, railing and safety equipment installation work;Mechanical installations;Building completion work;Plastering work;Joinery and carpentry installation work;Floor and wall covering work;Painting and glazing work;Other building completion work;Hire of construction and civil engineering machinery and equipment with operator;Hire of cranes with operator;Hire of earthmoving equipment with operator		
<b>Scheduled Tender/Proposal Publication Date and Time :</b>	28-May-2018 13:58	<b>Tender/Proposal Document last selling / downloading Date and Time :</b>	19-Jun-2018 17:00
<b>Pre - Tender/Proposal meeting Start Date and Time :</b>	28-May-2018 14:58	<b>Pre - Tender/Proposal meeting End Date and Time :</b>	18-Jun-2018 11:58
<b>Tender/Proposal Closing Date and Time :</b>	20-Jun-2018 11:30	<b>Tender/Proposal Opening Date and Time :</b>	20-Jun-2018 11:30
<b>Last Date and Time for Tender/Proposal Security Submission :</b>	19-Jun-2018 17:00		

## Information for Tenderer/Consultant :

<b>Eligibility of Tenderer :</b>	<p>This invitation for tender is open to all eligible tenderers as mentioned below :</p> <p>(A) Reputed Government approved contractors/construction firms who have minimum 5(Five) years of general experience in Construction works.</p> <p>(B) Having experience in successfully completion/execution of at least 1(one) number of similar nature of building construction work including Civil, Sanitary, E/M works worth not less than Tk. Two hundred and thirty five (235) Lakh only in a single work order in Government/ Semi Government/Autonomous Organization of Bangladesh during last 5(five) years.</p> <p>(C) The Tenderer shall have a minimum average annual construction turnover during last 5(five) years amounting of Tk. Six hundred and eighty (680) Lakh.</p> <p>(D) The minimum amount of Liquid Assets/working capital/credit facilities/credittline of the tenderer shall be TK. One hundred and Sixty (160) Lakh only, supported by Bank certificate against the name of the work. Bank statement should be counted 28 (Twenty Eight) days before from the date of opening of tender.</p> <p>(E) Up-to dated Income Tax Clearance, Trade License and VAT Registration Certificate</p> <p>(F) Up-to dated ABC category contractory&amp; Supervisory License issued from Electrical licensing Board, GoB.</p> <p>(G) All other conditions as mentioned in (Section-2 &amp; Section-4) of tender documents must be fulfilled.</p> <p>Special Instructions:</p> <p>(H) As per latest Amendment of PPR-2008 and ITT clause no. 30.3, Tenderers having quoted the tender price 10 (Ten) percent above or below the official cost estimate, the tender will be rejected.</p> <p>(I) In BoQ Items with unit as 'N/A' and Quantity as 0.001 will not counted for any claim.</p>
<b>Brief Description of Works :</b>	Construction of 2nd 3rd and 4th floor over 1st floor of computer lab including civil sanitary and electrification at Rangpur police training center
<b>Evaluation Type :</b>	Lot wise
<b>Document Available :</b>	Package wise
<b>Document Fees :</b>	Package wise
<b>Tender/Proposal Document Price (In BDT) :</b>	4000
<b>Mode of Payment :</b>	Payment through Bank
<b>Tender/Proposal Security Valid Up to :</b>	15-Nov-2018
<b>Tender/Proposal Valid Up to :</b>	18-Oct-2018

Lot No.	Identification of Lot	Location	Tender/Proposal security (Amount in	Start Date	Completion Date
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			BDT)		
1	Construction of 2nd 3rd and 4th floor over 1st floor of computer lab including civil sanitary and electrification at Rangpur police training center	Rangpur	950000	01-Aug-2018	02-May-2019

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal :** Executive Engineer, Rangpur      **Designation of Official Inviting Tender/Proposal :** Executive Engineer

**Address of Official Inviting Tender/Proposal :**      **Contact details of Official Inviting Tender/Proposal :**      **Phone No** : 0521-62124  
**Address** : Purta Bhaban, Rangpur      **Fax No** : 0521-62124  
**City** : Rangpur  
**Thana** : Rangpur  
**District** : Rangpur - 1000  
**Country** : Bangladesh

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**

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